

OFFICIAL SCORE CARD

For General, Junior and Juniorette Clubs

Amy Mason, Chairman

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Complete this score card and email or US Mail it by **February 1**,

To GFWC KY Headquarters – a copy will be scanned and sent to your District Governor.

This Score Card serves as a guideline for goals and strategies set forth by GFWC Kentucky.

Club Name _____ District _____ Number of Members _____
 President's Name _____ Email address _____
 President's mailing address _____ Phone _____

Please Place a check mark beside items completed	<i>REQUIREMENTS</i> <i>FOR</i> <i>100% CLUB AND BEYOND</i>	Amount Submitted	Possible Score	Club Score
	<i>Dues and Contributions Section</i>			
Required	<ul style="list-style-type: none"> • Federation Dues Paid by November 1, \$20.00 per member • Media Fee Paid by November 1, \$3.00 per member • Submitted membership list, including phone numbers and email addresses · Submitted Dues and Contribution Form 	\$ _____ \$ _____		
Required	Arts Fund – minimum \$10.00	\$ _____		
Required	Headquarters Operation Fund <ul style="list-style-type: none"> • \$10.00 per club 4-49 members • \$15.00 per club 50+ members 	\$ _____ \$ _____		
Required of Junior Clubs	Junior Travel Fund (for General Clubs this is optional) <ul style="list-style-type: none"> · Juniors \$15.00 · · Junioresettes \$10.00 <i>See "Requirements for Gold Star Award" in Junior Contest Book for additional contributions</i>	\$ _____		
Required	District Dues Paid by October 1, \$.75 per member – payable to your District Governor	\$ _____		
			10 points	

		Possible Score	Club Score
	GFWC Kentucky Yearbook purchased at least one copy OR flash drive	5 points	
Both are required	GFWC Magazine and GFWC Kentucky Publication <ul style="list-style-type: none"> • Minimum of one member subscribing to the GFWC Clubwoman Magazine (purchase through GFWC) • Purchased a Club Ad in the GFWC KY Publication Ad paid by October 1 - Paid / Not Yet Published Ad paid by February 1 - Paid / Not Yet Published	10 points	
Required	Club Year Book Sent to: GFWC Kentucky Headquarters; President-elect; District Governor; Director of Junior Clubs Junior & Juniette Clubs are required to provide a yearbook to the Director of Jr. Clubs. General Clubs are not required. (Info may be taken to District Fall Conferences for distribution or mailed to Headquarters by November 1)	5 points	
Both are required	Reporting <ul style="list-style-type: none"> • Sent Score Card to: GFWC Kentucky Headquarters • Sent Club Reports to: GFWC Kentucky Headquarters (both of these must be postmarked or emailed by February 1)	10 points	
One is required	Contest <ul style="list-style-type: none"> • Participate in one or more contest sponsored by GFWC International • Participate in one or more contest sponsored by GFWC Kentucky 	10 points	
Two are required	Federation Meetings <ul style="list-style-type: none"> • GFWC Kentucky Annual Convention • GFWC Kentucky Summer Workshop in even year • District Workshop (if held) • District Fall Conference 	Number of Members Attending Meeting _____ _____ _____ _____	10 points
Required	Federation Speaker A program presented by a GFWC Kentucky State Officer, District Officer, President Emeritus, all Kentucky Chairman or a Kentucky member currently serving in a GFWC appointed or elected position.	Name of Speaker _____ Position _____ Date of Visit _____	5 points
One is required	Women's History & Resource Center <ul style="list-style-type: none"> • Send Club History to Kentucky Headquarters by February 1 • Make a Contribution to Kentucky's Women's History & Resource Center 	5 Points	

		Possible Score	Club Score
Required	Community Service Programs Program and/or Action and/or Study in <u>each</u> of the Community Service Programs (List activity) <ul style="list-style-type: none"> • Arts _____ • Conservation _____ • Education _____ • Home Life _____ • International Outreach _____ • Public Issues _____ 	10 points	
Both are required	Kentucky's Special Projects <ul style="list-style-type: none"> • President's Special Focus: Purchase of <u>one brick</u> for the Kentucky Spirit Walk • Jr. Director's Special Project: Participate in <u>one</u> JDRF event or donation 		
	Club Membership – “The Real Deal” Campaign Date reported to Pat Harrington <div style="background-color: #00FF00; padding: 5px;"> Summer: GO FISH - June/July/Aug Report by 8/25/16 & 8/25/17 Fall: BRIDGE THE GAP Sept/Oct/Nov Report by 11/25/16 & 11/25/17 Winter: GAME OF HEARTS Dec/Jan/Feb Report by 2/25/16 & 2/25/17 Spring: 52 CARD PICK-UP Mar/Apr/May Report by 5/25/17 & 5/25/18 </div> Report to: patharrington@murray-ky.net	10 points	
TOTAL POINTS			

<i>BONUS POINTS</i>			
	Federation Meetings <ul style="list-style-type: none"> • GFWC International Annual Convention: (site) _____ • Southeastern Regional Convention: (site) _____ 	5 points each	

GRAND TOTAL POINTS			
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